

ANTHONY A. SCARPINO, JR.

DISTRICT ATTORNEY

OFFICE OF THE DISTRICT ATTORNEY WESTCHESTER COUNTY

> WESTCHESTER COUNTY COURTHOUSE 141 Dr. Martin Luther King, Jr. Blvd. White Plains, New York 10601 (914) 995-3414

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## MEMO ENDORSED

March 12, 2019

80 ORDERED

Honorable Paul E. Davison, U.S.M.J. United States District Court Southern District of New York 300 Quarropas Street White Plains, New York 10601-4150

Re:

Ward v. Gerbing et al.

19 Civ. 00547 (VB)(PED)

LETTER MOTION for Sealing Order

Hon Paul E. Davison United States Ma

Dear Judge Davison:

As you know, this Office represents the respondent in the above matter.

I hereby request an Order of this Court directing the Clerk of the Court to accept the filing of Respondents' Exhibits 2-A and 2-B under seal.

Respondents' Exhibit 2-A is a copy of the Pre-sentence Report utilized in sentencing the petitioner; Respondent's Exhibit 2-B is a copy of same redacted for personal identifying information.

Sealing is sought because N.Y.Crim.Proc.Law §390.50 directs that the Pre-Sentence Report shall be confidential and because that document contains personal identifying information.

I will serve counsel for the petitioner, in confidence, with a copy of Exhibit 2-B.

Thank you for your attention to this matter.

Respectfully submitted,

ANTHONY A. SCARPINO, Jr. DISTRICT ATTORNEY.

John J. Serei (JS \$925) Assistant District Attorney

cc: Jessica Wilson, Esq. Counsel for Petitioner (By ECF)